



Visit the HPS Web site at <http://www.huntsvillephotographicsociety.org>

**FROM THE PRESIDENT:**

Among the important HPS events in April, the Photo Shootout will be held between the two meetings in April (April 14 and April 28). HPS members can scour the Huntsville area for the finest images in 6 categories, on one roll of film. Commercial Images in Madison will be processing our film. An august group of HPS members will judge the images, and a program of the images will be presented at the first meeting in May (May 12). The Shootout rules and the subject list will be distributed at the April 14 meeting. All film must be turned in at the April 28 meeting. Participants must furnish their own roll of 36 exposure E6 film.

Thanks to Steve and Sandra Gray for an informative and fun presentation on posing groups and digital studio techniques. All of us are called upon to take group photos from time to time and the program provided some great ideas for creating group images with more snap. Digital imaging is the wave of the future and is yielding impressive images. While everyone's decision to go "digital" will include different criteria, it's important to keep abreast of the possibilities of digital.

Joe Boyd

**FROM THE VICE PRESIDENT:**

Hey to all! Is this weather great or What? I love winter but I think I was ready for a break.

Just a few quick reminders...

**Photo-shop work shop with Larry Perry>>>>**April 12th and the 26th

Photo-shop 8 am til 12 noon both days. Elements 1Am til 4am both days AT COMP USA near Target on HWY 72/University drive. There may be room for one or two more PLEASE DO NOT FORGET !! I am going to be really busy and may not have time for any more reminders...

Please try to arrive a few minutes early on the 14th so that you can register for the photo shoot-out. We want to give ample time to our guest speaker.

Our program is by Byron Jorjorian. He plans to show us how to market our photos and share a few secrets with us on being successful in this business. I have attended workshops with Byron and his wife Susan and everyone will benefit from their program. We also plan to have a meet and greet at Bennigan's at 5:00pm on the 14th. If you can join us please do so... Byron will also be sharing more info on other workshops he will host that will be of interest to the group.

**ROAD TRIP>>>>** Anyone interested in visiting the Birmingham Botanical Gardens on April 23rd Let me know ASAP.

Don't forget to visit the Huntsville Botanical Gardens and enter the photography contest....

Keep shooting! Sheila

**- Remember to pay your 2003 Dues -**

**Next Meeting: April 14, 2003**

**Topic: Byron Jorjorian - How to Market Your Photos**

**Next Competition: April 28, 2003**

**Topic: Open**

**February Scheduled Judge:**

**The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.**

**Please contact Robert Schuffert with news, information, or announcements. (256) 881-1354, or by email at: [reschuff@knology.net](mailto:reschuff@knology.net). (New e-mail address)**

**SOUTHERLAND'S TOP TEN:**

Saile, Emily	15	Blue, Carol	4
Wagner, Helmut	14	Fara, Sam	3
Teal, Martha	11	Kinnane, Harry	2
Blue, David	9	Tumminello, Sam	2
Chittwood, Heidi	9	Gates, William	1
Staggs, Barbara	9	Little, Daniel	1
Felton, Doug	8	Mangus, Sheila	1
Schuffert, Robert	8	McAllister, Guy	1
Bennet, Don	7	Reynolds, B.	1
Davis, Karin	6	Skidmore, Lowel	1
Gardner, Pat	6	Sylverster, C.	1
Kinnane, Brenda	6	Webster, Jennifer	1
Boyd, Joe	5	Weiler, Uwe	1

**OF INTEREST:**

▪ **Outdoor Alabama Photo Contest**

*Outdoor Alabama*, a publication of the Alabama Department of Conservation and Natural Resources, is sponsoring their first annual photography contest. Subject categories include birds, mammals, reptiles/amphibians/fish, and other wildlife native to Alabama, as well as Scenic/Pictorial, Recreational Activities, and Flora images taken in Alabama. In addition to film prizes in each category, winning images will be published in the February, 2004 issue of *Outdoor Alabama*. Deadline for entries is October 31, 2003. Details about the contest will be available at HPS meetings. For further details, contact Kim Nix at 800-262-3151 or email her at [knix@dcnr.state.al.us](mailto:knix@dcnr.state.al.us).

Please note that all entries become the property of the Alabama Department of Conservation and Natural Resources. However, *Outdoor Alabama* is a non-profit publication, published under state budgets. It relies on the support of photographers to supply images for free, or at

reduced costs. The benefit to photographers is that they can potentially get their credited images published. HPS doesn't condone this contest rule and doesn't feel that it serves the long-term interests of entrants. We've asked the DCNR to relook at this rule for their next contest to allow photographers to retain ownership of their images. When entering photography contests, read all rules carefully. While *Outdoor Alabama* is a non-profit publication seeking free images, there are other for-profit organizations that have similar contest rules, retaining ownership of submitted images.

▪ **The Huntsville Art League**

is sponsoring two photography classes in their spring schedule. There is a Photography Field Trip May 17 and 31 with Bill Priest, Sat. from 2-5, \$30 members, \$40 non-members. This opportunity is designed for the fairly experienced. Students will meet at HAL to arrange transportation. Using color slide film various subject matters in natural light will be the focus of the field trips. Equipment needs and a supply list will be provided upon sign-up. Also Beginning Lighting and Composition in Photography on April 22 -May 20 with Ileen Molony, Tues. 6:30. \$30, \$50 members, \$60 non-members. Visual aesthetics and image appreciation of photography, as art or as a means of recording portraiture and still life. Using electronic studio flash, tungsten and available light, we will perform studio demonstrations. This class will be project based, and students will be expected to have use of a 35 mm or medium format film camera with manual capabilities.

Thanks.

Barbara Staggs

▪ **Waterfalls of Fall Creek Falls**

Photography Workshop by Harold Stinnette of Natural Impressions, May 2-4, 2003. Workshop will focus on the waterfalls of Fall Creek Falls State Park, TN. We will work on the techniques of capturing beautiful waterfall images of the various falls in the park. We will spend some time inside discussing "how to's" of waterfalls and nature photography but the majority of our time will be spent in the field photographing and learning through hands-on instruction. Other possible subjects include misty sunrises over a mountain lake, Fall Creek Falls Gorge blanketed with new spring leaves and pink ladyslipper orchids. Cost is \$390 which includes Friday and Saturday night lodging, continental breakfast each morning, lunch on Saturday, drinks and snacks, instructional materials and a roll of Fuji film. For details contact Harold Stinnette, 1-888-200-3963, email [naturalimpressions@juno.com](mailto:naturalimpressions@juno.com) or visit his website [www.naturalimpressionsphotography.com](http://www.naturalimpressionsphotography.com)

Additional Workshop: **Winter Wildlife in the Smokies** with Harold Stinnette and Kendall Chiles, Dec. 5-7, 2003. Limit 8 people in order to give more individual instruction and limit impact to wildlife. Fee \$250, does not include lodging.

▪ **The Gadsden Museum of Art**

invites you to enter its **Photography Exhibit 2003**, June 8-July 3, 2003. Deadline for entries is Thursday, May 29<sup>th</sup>. Categories: Scenic, People, Animals, Black & White, Macro (close up-5ft or less), Other (abstract, collage, computer manipulated, etc.). Awards: Best of Show, People's Choice, 1st Place in each category, 2<sup>nd</sup> Place in each category. Entry

fee is \$4 per print for a maximum of 5 prints. For details contact the Gadsden Museum of Art, 2829 W. Meigham Blvd., Gadsden, AL 35904. (256)546-7365.

▪ **Art on the Lake**

Guntersville, Ala. April 26 & 27. Indoor and outdoor booths available. Contact Twenty-First Century Club, Art On-The-Lake, Mrs. Eloise Patton, 4616 Mountain Crest Drive, Guntersville, Ala. 35976.

▪ **Nature Photography Weekend**

"Cumberland Falls State Park, KY presents Nature Photography Weekend April 25-27. Photography Workshops presented by Adam Jones and Rod Patterson. For more information contact Bret Smitley, Park Naturalist 1-800-325-0063. [Bret.Smitley@mail.state.ky.us](mailto:Bret.Smitley@mail.state.ky.us) Visit the web site at [www.kystateparks.com](http://www.kystateparks.com) or contact Carol or David Blue, 232-7526, [dcblue@hiwaay.net](mailto:dcblue@hiwaay.net)"

▪ **Hello Everyone!**

We've just returned from our New Zealand workshop. What a beautiful country. It was late summer there and it really got us in the mood for spring.

We still have a few openings left in some of our spring workshops. We hope that you will be able to join us.

Atlanta March 22 half day nature, travel and people photography.

Huntsville April 5 Half day flower photography at the Botanical Garden.

Smokies April 9-13 Workshop/field trip.

Chattanooga April 25-27 Weekend with Pat O'Hara in a small group setting.

Brittany May 13-23 Workshop/field trip.

Please email or call if you would like more information on any of these workshops. You can also find more information on our web page at <http://hometown.aol.com/tompatcory>.

We hope that you enjoy your spring photography.

Tom and Pat Cory

**AIRLINE TIPS**

If you are looking for good deals on airfares you might check into the email notification service that most airlines and companies like Travelocity provide. We have set up several profiles and as special fares are offered we are notified of the change via email. You do have to act quickly when you get the notification because the special rates don't last long, but you can get significant savings when these specials match your travel plans.

Security and baggage policies seem to be in a state of constant flux while the folks making these policies struggle to balance safety and convenience for the traveler. It is a good idea to check with your airline close to the time of your departure to make sure that you know their policy for carry on items. The last thing you want is a last-minute struggle with your equipment to get it all on the plane with you because you are exceeding their carry on limits. There is an increase in scanning and hand checking of checked baggage (as in opening them up to see what's inside) so it's a good idea to keep your camera gear with you. And we all know never to put our film in our checked luggage.

Tom & Pat Cory

**For Sale** - 300mm Lentar lens, Nikon mount, \$35. Call Sam Tumminello 534-1480

**Barry Jackson** will have a booth at **Panopoly**, April 26th & 27<sup>th</sup>.  
Anyone attending please stop by!

**Looking for used darkroom equipment.**

I have been given the ok to offer photography at Sparkman High School and now need to find equipment for the students. I was hoping that someone out there in the photo community might have or know someone with old photo equipment who would be willing to part with it for a charitable price. Contact Eric Mittman, home 830-5389, work is 837-0331 or e-mail [emittman@madison.k12.al.us](mailto:emittman@madison.k12.al.us)

**NEWSLETTERS BY EMAIL:** If you would like to receive your newsletter by email (in Word97 format or text) send Robert Schuffert an email at [reschuff@knology.net](mailto:reschuff@knology.net)

**SOUTHERLAND'S PHOTO:**

Check with Southerland Photo for all your camera supplies and darkroom equipment.

**COMPETITION TOPICS 2003**

<u>Month</u>	<u>Topic</u>	<u>Topic</u>	<u>Month</u>	<u>Month</u>	<u>Topic</u>
Jan '03	Water	June '03	Backlit	Nov '03	Sky
Feb '03	Neon	July '03	Fences/Gates	Dec '03	Best of the Year
Mar '03	Framed	Aug '03	People at Play	Jan '04	Fall Color
<b>Apr '03</b>	<b>Open</b>	Sep '03	Open		
May '03	Oops	Oct '03	Food		

**2003 OFFICERS**

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\* **MEMBERS!** Don't forget to pay your 2003 dues! \*