



**DUES:** Dues are overdue. If you haven't already, please see our treasurer, Lisa Stuart, for your 2001 membership card. Membership is \$20 per year for singles or families, \$10 per year for students and is required to compete in HPS competitions.

**MARCH'S PROGRAM:** Our thanks to Chip Cooper for sharing some of the images, stories, and background from his new book with us. *Common Threads: Photographs and Storied from the South* is available in local bookstores.

**APRIL PROGRAM:** HPS is fortunate to have Paul T. Brown visit to speak about wildlife and nature photography. Paul is a widely published and nationally acclaimed wildlife photographer and outdoors writer. His first book, *Wildlife of the South*, won the Southeastern Outdoor Press Association's Best Outdoor Book category.

**FEBRUARY'S COMPETITION RESULTS**

	<b>B&amp;W</b>	<b>Color</b>	<b>Slides</b>
1 <sup>st</sup>	Don Bennett	Doug Felton	Joe Boyd
2 <sup>nd</sup>	Pauline Steinbrink	Barry Jackson	Joe Boyd
3 <sup>rd</sup>	Barry Jackson	Brenda Kinnane	Guy McAllister
HM	David Blue	Carol Blue	Don Aulds
HM	Doug Felton	Don Aulds	Don Aulds
HM			Shelia Mangus

**Thanks to Mr. Jack Demsey for judging the February competition and for inviting HPS members to submit their art work to the American Muse.**

**MARCH'S COMPETITION RESULTS**

	<b>B&amp;W (entries)</b>	<b>Color ()</b>	<b>Slides ()</b>
1 <sup>st</sup>	Harry Kinnane	Brenda Kinnane	Harry Kinnane
2 <sup>nd</sup>	Brenda Kinnane	Harry Kinnane	Pat Gardner
3 <sup>rd</sup>	Pat Gardner	Barry Jackson	Don Aulds
HM		Glenda Page	Barbara Staggs
HM		Karen Davis	Daniel Little
HM		Barbara Staggs	Daniel Little

**Thanks to PPA certified judge, Jennifer Culp of Legacy Portraits in Decatur for judging the March competition.**

**ANNOUNCEMENTS:**

**Hobby Lobby on University Ave** is offering HPS members a minimum discount of 10% on photo related items (frames, mats, mounting supplies, ...). Ask for Steve, Caroline, or Denise and show your current HPS membership card.

**Next Meeting: April 9, 2001**

**Guest Speaker: Paul T. Brown on Wildlife Photography**

**Next Competition: April 23, 2001**

**Topic: Open**

**The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.**

**Please contact Gordon Carey with news, information, or announcements. (256) 776-0515 before 9 PM, or by email at: gordon\_carey@hotmail.com**

**Call for Area Photos:** Do you have any good photos of areas around the Tennessee Valley or a little further afield? Barbara Staggs is putting together a program for the July meeting that will feature scenic places to take pictures within a days drive from Huntsville. She can use either prints (if they are at least 8x10) or slides. Contact her at 882-0933 or by e-mail at staggh@ro.co

**Congratulations to Virginia Gilbert** for being chosen as the 2001 Alabama State Poet of the Year by the Alabama State Poetry Society.

**WORKSHOPS:**

**April 8:** Paul Brown, author of *Wildlife of the South*, will conduct a Wildlife/Nature at Guntersville State Park. Cost for the workshop is \$40 for members, \$45 for nonmembers, and includes a lunch and a roll of film. Contact Sheila Mangus at 828-7052 for registration information.

**April 21:** Macro Photography Workshop by Byron Jorjorian at Owl's Hill Nature Center in Brentwood, TN. Cost is \$85 and includes handouts and lunch. For more information call 615-366-5439 or visit <http://www.bjphoto.com>.

**April 27 - 29:** Nature Photography Weekend at Cumberland Falls State Resort Park (Corbin, KY). Photo competition during the day and nature photography presentations by Tony Sweet and John Snell on Friday and Saturday evening. Contact Bret Smitley at (800) 325-0063 or follow the event and photography links from <http://www.kystateparks.org>.

**May 5-6:** The Northeast Alabama Photography Club is sponsoring a fieldtrip/workshop at Desoto State Park to be conducted by Tom and Pat Cory of Chattanooga. Cost is \$50 per person for the weekend. For more information send an email to Jerry Perkins at [neapc@neapc.org](mailto:neapc@neapc.org).

**OTHER AREA MEETINGS:**

**The Huntsville Nature Photography Society** meets on the 3<sup>rd</sup> Monday of each month in the Charles Stone Agricultural Building on Cook Avenue at 7 PM.

**The Tennessee Valley Audubon Society** meets at 7PM on the 3<sup>rd</sup> Tuesday of each month in the Huntsville Public Library.

**CLASSIFIED ADDS:**

Canon Rebel G with 28-80 USM Zoom, camera bag, and Magic Lantern Guide book. Low use - approximately 10 rolls. \$250 or best offer. Call Lowell Skidmore, 828-7330.

KOWA/six, medium format single lens reflex camera, 6 x 6 format, 85mm, 1:2.8 lens, hand grip and copy of manual.

This camera is completely manual - no batteries. Called the "Poor Man's Hasselblad". Looks good, works good. \$350, Call Ron Romej, 230-0308.

Anyone wishing B&W darkroom instruction please contact Monica Martin at 882-3397 or by email at [monica@monicamartin.com](mailto:monica@monicamartin.com). 30% of the fees go to HPS.

**PHOTO WEB SITE:** Find information about photo equipment, photo labs, and equipment repairs using the Ace Indexes at: <http://www.acecam.com/>

**SOUTHERLAND'S SPECIALS OF THE MONTH**

Southerlands is one of the sponsors for the Huntsville Botanical Garden's Festival of Flowers Photographic Contest and Exhibition. See the attached flyer for details. They are also sponsoring a Photo Safari (or Photo Walk - depending upon who you speak to at Southerland's) at 8 AM on Saturday, April 8<sup>th</sup>. Call Melanie Kettle at 430-3572 ext. 290 for reservations

**COMPETITION TOPICS 2001/2002**

<u>Month</u>	<u>Topic</u>	<u>Month</u>	<u>Topic</u>	<u>Month</u>	<u>Topic</u>
April	Open	August	Photojournalism	November	Scenic N. AL / S. TN
May	Circular	September	Open	December	Best of the Year
June	Small Wonders	October	Music	January '02	Abstract
July	Paradoxes				

**2001 OFFICERS**

<b>Office</b>	<b>Name</b>	<b>Phone</b>	<b>Email</b>
President	Don Bennett	(256) 883-1973	<a href="mailto:trickiew@hiwaay.net">trickiew@hiwaay.net</a>
VP & Program Chair	Bill Reynolds	(256) 881-0434	<a href="mailto:reynold25@mindspring.com">reynold25@mindspring.com</a>
Competition Secretary	Susie McGaha		<a href="mailto:ACEQUE@aol.com">ACEQUE@aol.com</a>
Competition Secretary	Lowel Skidmore		<a href="mailto:loskid@aol.com">loskid@aol.com</a>
Publicity	Sam Tumminello	(256) 534-1480	<a href="mailto:tumminello@ppg.com">tumminello@ppg.com</a>
Treasurer	Lisa Stuart	(256) 721-3686	<a href="mailto:Rlstuart@hiwaay.net">Rlstuart@hiwaay.net</a>
Newsletter	Gordon Carey	(256) 776-0515	<a href="mailto:gordon_carey@hotmail.com">gordon_carey@hotmail.com</a>
PSA Representative	Lee Pratt	(256) 325-1854	<a href="mailto:leepratt@knology.net">leepratt@knology.net</a>

Visit the HPS Web site at <http://home.hiwaay.net/~puon/hps>



**PHOTOGRAPHIC CONTEST AND EXHIBITION**

**SPONSORED BY SOUTHERLAND'S PHOTO AND QUALITY PHOTO SERVICES**

Photographers are invited to submit photographs taken during the Garden's Flower Festival March 31-April 29, 2001. Prizes will be awarded to adult and youth winners, and selected photographs will be published in *The Huntsville Times* and displayed at the Garden. Entries may be black and white prints, color prints or 35 mm slides. All entries must be received by the Garden by May 10, 2001. Winners will be announced by May 20, 2001. A FREE Photo Safari will be held at 8 AM on April 7, 2001. Call Melanie Kettle at 430-3572 ext. 290 for a reservation.

**Entry Rules:**

The competition and exhibition is open to any photographer. There will be two classes: Adults and Youths under 19 years old.

Photographs must be taken at the Huntsville Botanical Garden between 3/31-4/29/01. Black and white prints, color prints and 35mm color slides may be submitted. The photographer's name and telephone number shall be on the back of each print or on color slide mounts. Prints must be unmounted and no larger than 8X12. Each photographer may submit a maximum of 4 photographs.

All entries must be submitted by mail or in person by May 10, 2001 at the Huntsville Botanical Garden, 4747 Bob Wallace Avenue, Huntsville, AL 35805, Attention: Photography Competition. Entries must be accompanied by an entry form. Selected winners and other photographs may be published in *The Huntsville Times*. Decision of the judges shall be final.

Awards shall be made separately for the adult and youth classes. Cash awards of \$200, \$100 and \$50 will be given respectively for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners in the adult class. Savings Bonds in denominations of \$100, \$75 and \$50 shall be given to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners in the youth class.

Winners whose pictures are selected for exhibition and possible publication will be notified by June 1, 2001. Entrants may be requested to supply negatives or original transparencies for use in making enlargements if selected for exhibition.

You must include a self-addressed stamped envelope if you want your entries returned by mail after June 1, 2001.

While every effort will be made to return submissions in their original condition, the Huntsville Botanical Garden will not be responsible for the loss of, or damage to, any submitted photographs.

---

Cut Here  
ENTRY FORM—DEADLINE: MAY 10, 2001

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_  
 CLASS \_\_\_\_\_ Adult \_\_\_\_\_ Youth under 19 years old  
 Photographer's signature \_\_\_\_\_

	Color Slide Name	Color Print Name/Size	B/W Print Name/Size
1.			
2.			
3.			
4.			

**HUNTSVILLE BOTANICAL GARDEN**